

**DIVISION OF BOATING AND WATERWAYS (DBW)
LOCAL ASSISTANCE LOAN AND GRANT PROGRAMS**

APPLICATION FOR RAMP REPAIR AND MODIFICATION GRANT FUNDING

Prior to completing and submitting this application, please contact DBW at (916) 327-1816. Applications will be accepted on an on-going basis. An electronic version of this form may be obtained on DBW's website at www.dbw.parks.ca.gov. Use a separate application for each grant.

USE ADDITIONAL SHEETS AS NECESSARY IN COMPLETING THIS APPLICATION. CROSS-REFERENCE EACH ADDITIONAL SHEET TO THE ITEM NUMBER BELOW.

For DBW Use Only:

Assigned to:

1. DATE SUBMITTED:

2. RECEIVED BY DBW:

APPLICATION NUMBER:

APPLICANT INFORMATION

3. LEGAL NAME OF APPLICANT:

4. TYPE OF APPLICANT:

- City County
 Special District Federal Government
 Other Public Agency (specify):

5. MAILING ADDRESS OF APPLICANT:

6. CONTACT INFORMATION:

Name:
Title:
Address (if different):
Telephone:
E-mail:

GENERAL PROJECT INFORMATION

7. NAME OF PROJECT:

8. PROJECT LOCATION AND BODY OF WATER PROJECT IS LOCATED ON: *(Attach a site map.)*

9. HAS A DBW REPRESENTATIVE VISITED THE PROJECT SITE? Yes No

(If yes, provide the name of the representative and the date)

10. PROJECT COMPONENTS: *(Check all that apply.)*
BOAT LAUNCHING FACILITY:

- | | | |
|--|------------------------------------|--------------------------------|
| <input type="checkbox"/> Ramp | <input type="checkbox"/> Restrooms | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Boarding Floats | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Parking | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Electrical | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Slope Protection | <input type="checkbox"/> _____ | |
| <input type="checkbox"/> Fish Cleaning Station | | |

11. DESCRIBE THE PROBLEM THE PROPOSED PROJECT WILL SOLVE. DOES THE PROJECT FIX OR ADDRESS A HEALTH, ACCESS, OR SAFETY ISSUE FOR USERS AT THE FACILITY?
(Use additional sheets if necessary)

12. DESCRIBE THE SCOPE OF THE PROJECT TO BE FINANCED WITH DBW FUNDING:

13. DESCRIBE THE TYPES OF BOATING DONE AT THE PROPOSED FACILITY/IMPROVEMENTS:

14. DESCRIBE THE IMPORTANCE OR SIGNIFICANCE OF THE PROPOSED PROJECT:

15. WILL THE PROJECT BE OPEN AND ACCESSIBLE TO ALL PUBLIC RECREATION BOATERS?

16. LIST ALL PERMITS AND APPROVALS REQUIRED TO CONSTRUCT THE PROJECT:

17. IS THERE AN EXISTING DBW GRANT CONTRACT STILL IN FORCE AT THE PROJECT LOCATION?
(If yes, include the project contract information.)

<p>18. STATUS OF PERMITS:</p> <p>A. Permit:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Not started <input type="checkbox"/> In progress <i>(Attach copy of app)</i> <input type="checkbox"/> Date of consideration <input type="checkbox"/> Expected completion <input type="checkbox"/> Approved <i>(Attach copy)</i> 	<p>B. Permit:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Not started <input type="checkbox"/> In progress <i>(Attach copy of app)</i> <input type="checkbox"/> Date of consideration <input type="checkbox"/> Expected completion <input type="checkbox"/> Approved <i>(Attach copy)</i> 	<p>C. Permit:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Not started <input type="checkbox"/> In progress <i>(Attach copy of app)</i> <input type="checkbox"/> Date of consideration <input type="checkbox"/> Expected completion <input type="checkbox"/> Approved <i>(Attach copy)</i>
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SPECIFIC PROJECT INFORMATION

19. REQUESTED FUNDING AMOUNT: \$ <input type="checkbox"/> GRANT (Ramp Repair and Modification)	20. ESTIMATED PROJECT TIMELINE: Start Date: Completion Date: <i>Attach schedule, see instructions</i>	21. PROJECT <input type="checkbox"/> New <input type="checkbox"/> Continuation of Previously Funded DBW Project(s)* <i>*Attach description of year and purpose of funding</i>
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22. ESTIMATED PROJECT COSTS:

<u>Cost Category</u>	<u>Amount</u>
a. Construction	\$
b. Engineering (12%)*	\$
c. Escalation (10%)*	\$
d. Contingency (10%)*	\$
e. Inspection (5%)*	\$
f. Permits (3%)*	\$
g. TOTAL	\$

Attach itemization of costs that have been expensed on a separate sheet.
 *(% of construction sub-total)

23. STATUS OF OTHER PROJECT FUNDING SOURCES:

(Attach copy of any funding applications, or approved letters of intent to fund.)

<u>Name of Funding Source</u>	<u>Amount</u>	<u>Status of Funding</u>			
		<u>Applied For</u>		<u>Approved</u>	
a. DBW:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
b. APPLICANT:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
c. CITY/COUNTY:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
d. OTHER STATE SOURCES:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
e. INSURANCE:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
f. FEDERAL:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
g. OTHER (specify):	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
h. TOTAL:	\$				

TOTALS in Sections 22 and 23 must equal.

24. STATUS OF PROJECT PLANNING:

	<u>Completed</u>	
Technical Feasibility Study	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Preliminary Design	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Engineer's Cost Estimate	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Final Design	<input type="checkbox"/> Yes	<input type="checkbox"/> No

25. ENVIRONMENTAL IMPACT (NEPA/CEQA)

Expected/Determined Level of CEQA Clearance:

Notice of Exemption

Negative Declaration

Environmental Impact Report (EIR)

Unknown

Status of NEPA/CEQA Compliance:

Not Started, Expected Completion Date:

In Progress, Expected Completion Date:

Adopted/Approved *(Attach copy of app or approval)*

OTHER INFORMATION

26. (a) DOES APPLICANT OWN THE PROJECT SITE?

(b) DOES APPLICANT HOLD A LONG-TERM LEASE AGREEMENT ON THE PROJECT SITE? IF SO, WHEN DOES IT EXPIRE?

(c) DOES APPLICANT OPERATE THE SITE THROUGH A CONCESSIONAIRE? IF SO, WHEN DOES THE CONCESSIONAIRE AGREEMENT EXPIRE?

(d) APPLICANT MUST OWN OR CONTROL THE PROJECT AREA AND RIGHTS OF WAY TO AND FROM THE PROJECT AREA. APPLICANT MUST ALSO OPERATE AND MAINTAIN THE FACILITY FOR THE LIFE OF THE GRANT (10 YRS).

(Provide copies of any related lease agreements, etc. concerning the control and operation of the project site.)

27. PROVIDE A RESOLUTION FROM THE GOVERNING BODY AUTHORIZING APPLICANT TO APPLY FOR FUNDING.

28. ATTACH COPIES OF ANY INITIAL DRAWINGS OR DESIGNS.

29. IF THE APPLICANT HAS RETAINED AN OUTSIDE ENGINEER, DESIGN OR OTHER CONSULTANT FOR THE PROJECT, PLEASE PROVIDE THE CONTACT INFORMATION.

Name:
Title:
Company:
Address:
Telephone:
E-mail:

Name:
Title:
Company:
Address:
Telephone:
E-mail:

APPLICANT ACKNOWLEDGEMENT AND SIGNATURE

Under penalty of perjury, I hereby certify that I am an authorized representative of the Applicant, and that I have been authorized by the Applicant by resolution to execute this Application for DBW funding.

AUTHORIZED SIGNATURE:

PRINT NAME AND TITLE:

DATE:

**DIVISION OF BOATING AND WATERWAYS
LOCAL ASSISTANCE LOAN/GRANT PROGRAM**

APPLICATION INSTRUCTIONS

USE ADDITIONAL SHEETS AS NECESSARY. CROSS-REFERENCE EACH ADDITIONAL SHEET TO THE RESPECTIVE ITEM NUMBER ABOVE.

Download the electronic version of the Application, available at www.dbw.parks.ca.gov. Insert data into the shaded areas. Use your Tab key to go from one shaded area to the next. Use additional sheets if necessary.

1. Self-explanatory.
2. For DBW use only.

APPLICANT INFORMATION

3. Provide full, legal name of Applicant.
4. Check appropriate box.
5. Provide mailing address.
6. Provide contact information.

GENERAL PROJECT INFORMATION

7. Provide full, legal name of project.
8. Provide the Project location information, address, and name of body of water project is located on. Attach a site map of the Project on a separate piece of paper.
9. Provide the name of the representative.
10. Check appropriate box (es).
11. Describe the project's issues.
12. Describe the project's scope.
13. Describe the project's users.
14. Describe the project's significance.
15. Describe the project's accessibility.
16. Identify all required permits
17. Describe any existing DBW grant contract.
18. Identify status of obtaining each required permit.

SPECIFIC PROJECT INFORMATION

19. Total amount of funds requesting.
20. Attach schedule showing dates of project planning, design, construction, and completion.
21. Are the funds requested new, or a continuation of a previous project? Attach a description of the purpose of prior funding.

22. Estimated project cost. The % is based on construction sub-total.
23. Estimate the project funding sources and amounts. Fill in the name of any other funding sources and whether funds have been applied for and/or are approved.
24. Check appropriate box.
25. Check appropriate box and fill in as directed.

OTHER INFORMATION

26. Describe the public benefits of the proposed Project, including how the Project promotes economic development and will develop and enhance public infrastructure in a manner that will attract, create and sustain recreational boating and other amenities in the community and will enhance the quality of life and community amenities for area residents, and any other public benefits.
27. Self-explanatory.
28. Self-explanatory.
29. Self-explanatory.

APPLICANT ACKNOWLEDGEMENT AND SIGNATURE

To be signed by the authorized representative of the Applicant per resolution.

Cross-reference any attached documents to its corresponding item number in the application

MAIL COMPLETED APPLICATION TO:

Division of Boating and Waterways
Loan and Grant Financial Services
Attn: Joe Dux, Project Manager
One Capitol Mall, Suite 410
Sacramento, California 95814