

**DIVISION OF BOATING AND WATERWAYS (DBW)  
LOCAL ASSISTANCE LOAN AND GRANT PROGRAMS**

**APPLICATION FOR NON-MOTORIZED BOATING FACILITY GRANT FUNDING**

Prior to completing and submitting this application, please contact DBW at (916) 327-1816. This form must be filled out and submitted to DBW no later than Feb. 2, 2015. An electronic version of this form can be obtained from DBW's website at [www.dbw.parks.ca.gov](http://www.dbw.parks.ca.gov). Use a separate application for each grant.

USE ADDITIONAL SHEETS AS NECESSARY IN COMPLETING THIS APPLICATION. CROSS-REFERENCE EACH ADDITIONAL SHEET TO THE ITEM NUMBER BELOW.

For DBW Use Only:

Assigned to:

1. DATE SUBMITTED:

2. RECEIVED BY DBW:

APPLICATION NUMBER:

**APPLICANT INFORMATION**

3. LEGAL NAME OF APPLICANT:

4. TYPE OF APPLICANT:

- City  County  
 Special District  Federal Government  
 Other Public Agency (specify):

5. MAILING ADDRESS OF APPLICANT:

6. CONTACT INFORMATION:

Name:  
Title:  
Address (if different):  
Telephone:  
E-mail:

**GENERAL PROJECT INFORMATION**

7. NAME OF PROJECT:

8. PROJECT LOCATION AND BODY OF WATER PROJECT IS LOCATED ON: *(Attach a site map.)*

9. HAS A DBW REPRESENTATIVE VISITED THE PROJECT SITE?  Yes  No

*(If yes, provide the name of the representative and the date)*

10. PROPOSED PROJECT COMPONENTS: *(Check all that apply.)*  
BOAT LAUNCHING FACILITY:

- |  |  |                                |
|--|--|--------------------------------|
| <input type="checkbox"/> Ramp                  | <input type="checkbox"/> Restrooms                           | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Boarding Floats       | <input type="checkbox"/> Solar Panels                        | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Parking               | <input type="checkbox"/> Wind Turbines                       | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Electrical            | <input type="checkbox"/> Electric Vehicle (Charging Station) | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Slope Protection      | <input type="checkbox"/> _____                               |                                |
| <input type="checkbox"/> Fish Cleaning Station |  |                                |

11. IS THERE PUBLIC SUPPORT OR OPPOSITION FOR THE PROPOSED PROJECT?  Yes  No

*(If yes, explain)*

12. DESCRIBE THE PROBLEM THE PROPOSED PROJECT WILL SOLVE. FOR EXAMPLE, DOES THE PROJECT FIX OR ADDRESS A HEALTH, ACCESS, OR SAFETY ISSUE FOR USERS AT THE FACILITY?

13. DESCRIBE THE SCOPE OF THE PROJECT TO BE FINANCED WITH DBW FUNDING:

14. DESCRIBE THE TYPES OF BOATING DONE AT THE PROPOSED FACILITY/IMPROVEMENTS:

15. DESCRIBE THE IMPORTANCE OR SIGNIFICANCE OF THE PROPOSED PROJECT:

16. HAS LOCAL LAW ENFORCEMENT (SHERIFF/MARINE PATROL) BEEN CONSULTED TO ENSURE THE PROPOSED FACILITY MEETS THE NEEDS FOR WATER RESCUE?  Yes  No

*(If yes, provide the date and identify the components added to satisfy law enforcement needs. If no, explain)*

17. (a) DOES THE EXISTING FACILITY MEET AMERICANS WITH DISABILITIES ACT (ADA) REQUIREMENTS?

Yes  No

*(If no, identify needed improvements)*

(b) DO THE PROPOSED PROJECT IMPROVEMENTS HELP THE SITE MEET CURRENT REQUIRED ADA REQUIREMENTS.  Yes  No

*(If yes, how)*

(c) HAS AN ADA EXPERT BEEN CONSULTED TO ENSURE THE PROPOSED PROJECT COMPLIES WITH ADA REQUIREMENTS?  Yes  No

*(If yes, provide details)*



**SPECIFIC PROJECT INFORMATION**

**22. REQUESTED FUNDING AMOUNT: \$**

**GRANT (Non-Motorized)**

**23. ESTIMATED PROJECT TIMELINE:**

Start Date:

Completion Date:  
*Attach schedule, see instructions*

**24. PROJECT**

New  
 Previous Year (s) of DBW funding\*

*\*Attach description of year and purpose of funding*

**25. ESTIMATED PROJECT COSTS:**

<u>Cost Category</u>	<u>Amount</u>
a. Construction	\$
b. Engineering (12%)*	\$
c. Escalation (10%)*	\$
d. Contingency (10%)*	\$
e. Inspection (5%)*	\$
f. Permits (3%)*	\$
<b>g. TOTAL</b>	<b>\$</b>

*Attach itemization of costs that have been expensed on a separate sheet.*  
 \*(% of construction sub-total)

**26. STATUS OF OTHER PROJECT FUNDING SOURCES:**

*(Attach copy of any funding applications, or approved letters of intent to fund.)*

<u>Name of Funding Source</u>	<u>Amount</u>	<u>Status of Funding</u>			
		<u>Applied For</u>		<u>Approved</u>	
a. DBW:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
b. APPLICANT:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
c. CITY/COUNTY:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
d. OTHER STATE SOURCES:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
e. FEDERAL:	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
f. OTHER (specify):	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>g. TOTAL:</b>	<b>\$</b>				

**TOTALS in Sections 25 and 26 must equal.**

**27. STATUS OF PROJECT PLANNING:**

	<u>Completed</u>	
Technical Feasibility Study	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Preliminary Design	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Engineer's Cost Estimate	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Final Design	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**28. ENVIRONMENTAL IMPACT (NEPA/CEQA)**

Expected/Determined Level of CEQA Clearance:

Notice of Exemption  
 Negative Declaration  
 Environmental Impact Report (EIR)  
 Unknown

Status of NEPA/CEQA Compliance:

Not Started, Expected Completion Date:  
 In Progress, Expected Completion Date:  
 Adopted/Approved *(Attach copy of app or approval)*

**PUBLIC BENEFIT AND ECONOMIC DEVELOPMENT INFORMATION**

29. (a) WHAT ARE THE PUBLIC BENEFITS OF THE PROJECT?

(b) WHAT ARE PROJECTED ECONOMIC DEVELOPMENT BENEFITS TO THE SURROUNDING MINICIPALITIES OF THE PROPOSED PROJECT?

(c) IS THE PROJECT A PART OF A LARGER COMMUNITY DEVELOPMENT PLAN OR STRATEGY?

Yes  No, *If "Yes", please explain and provide a copy of the supporting development plan or master plan.*

30. IS THERE A DEMONSTRATED DEMAND FOR A NON-MOTORIZED BOAT LAUNCHING FACILITY AND ACCESS AT THE PROJECT LOCATION?  Yes  No, *(If yes, explain)*

31. (a) DOES THE PROJECT BENEFIT UNDERSERVED POPULATIONS?  Yes  No, *(If yes, how)*

(b) WILL THE PROJECT PROVIDE ECONOMIC BENEFIT TO THE LOCAL AREA?  Yes  No, *(If yes, how)*

(c) WILL THE PROJECT ATTRACT USERS FROM OUTSIDE THE IMMEDIATE AREA?  Yes  No, *(If yes, from where)*

(d) HOW WOULD THE PROPOSED PROJECT PROMOTE NON-MOTORIZED BOATING?

**OTHER INFORMATION**

32. (a) DOES APPLICANT OWN THE PROJECT SITE?

(b) DOES APPLICANT HOLD A LONG-TERM LEASE AGREEMENT ON THE PROJECT SITE? IF SO, WHEN DOES IT EXPIRE?

(c) DOES APPLICANT OPERATE THE SITE THROUGH A CONCESSIONAIRE? IF SO, WHEN DOES THE CONCESSIONAIRE AGREEMENT EXPIRE?

(d) APPLICANT MUST OWN OR CONTROL THE PROJECT AREA AND RIGHTS OF WAY TO AND FROM THE PROJECT AREA. APPLICANT SHALL MAINTAIN THE PROJECT AREA AND ALL IMPROVEMENTS FUNDED BY THE GRANT IN ACCORDANCE WITH DBW MAINTENANCE GUIDELINES FOR THE LIFE OF THE GRANT (20 YRS).

*(Provide copies of any related lease agreements, etc. concerning the control and operation of the project site.)*

33. PROVIDE A RESOLUTION FROM THE GOVERNING BODY AUTHORIZING APPLICANT TO APPLY FOR FUNDING. *(sample enclosed)*

34. ATTACH COPIES OF ANY INITIAL DRAWINGS OR DESIGNS.

35. IF THE APPLICANT HAS RETAINED AN OUTSIDE ENGINEER, DESIGN OR OTHER CONSULTANT FOR THE PROJECT, PLEASE PROVIDE THE CONTACT INFORMATION.

Name:  
Title:  
Company:  
Address:  
Telephone:  
E-mail:

Name:  
Title:  
Company:  
Address:  
Telephone:  
E-mail:

**APPLICANT ACKNOWLEDGEMENT AND SIGNATURE**

Under penalty of perjury, I hereby certify that I am an authorized representative of the Applicant, and that I have been authorized by the Applicant by resolution to execute this Application for DBW funding.

**AUTHORIZED SIGNATURE:**

**PRINT NAME AND TITLE:**

**DATE:**

**DIVISION OF BOATING AND WATERWAYS  
LOCAL ASSISTANCE LOAN/GRANT PROGRAM**

*APPLICATION INSTRUCTIONS*

**USE ADDITIONAL SHEETS AS NECESSARY. CROSS-REFERENCE EACH ADDITIONAL SHEET TO THE RESPECTIVE ITEM NUMBER ABOVE.**

**Download the electronic version of the Application, available at [www.dbw.parks.ca.gov](http://www.dbw.parks.ca.gov). Insert data into the shaded areas. Use your Tab key to go from one shaded area to the next. Use additional sheets if necessary.**

1. Self-explanatory.
2. For DBW use only.

**APPLICANT INFORMATION**

3. Provide full, legal name of Applicant.
4. Check appropriate box.
5. Provide mailing address.
6. Provide contact information.

**GENERAL PROJECT INFORMATION**

7. Provide full, legal name of project.
8. Provide the Project location information, address, and name of body of water project is located on. Attach a site map of the Project on a separate piece of paper.
9. Provide the name of the representative.
10. Check appropriate box (es).
11. Provide public hearing, support, and opposition Information.
12. Describe the project.
13. Describe the project.
14. Describe the project.
15. Describe the project.
16. Confirm needs for water rescue, explain.
17. Provide ADA information.
18. Describe the project's accessibility.
19. Provide fees, annual boat launches, and projected annual boat launches.
20. Identify and provide status of obtaining each required permit.
21. Fill in as directed and check appropriate box.

**SPECIFIC PROJECT INFORMATION**

22. Total amount of funds requesting.
23. Attach schedule showing dates of project planning, design, construction, and completion.

24. Are the funds requested new, or a continuation of a previous project? Attach a description of the purpose of prior funding.
25. Estimated project cost. The % is based on construction sub-total.
26. Estimate the project funding sources and amounts. Fill in the name of any other funding sources and whether funds have been applied for and/or are approved.
27. Check appropriate box.
28. Check appropriate box and fill in as directed.

**PUBLIC BENEFIT AND ECONOMIC DEVELOPMENT INFORMATION**

29. Describe the public benefits of the proposed Project, including how the Project promotes economic development and will develop and enhance public infrastructure in a manner that will attract, create and sustain recreational boating and other amenities in the community and will enhance the quality of life and community amenities for area residents, and any other public benefits.
30. Explain the demand for access.
31. Explain the benefits to local areas.

**OTHER INFORMATION**

32. Explain the ownership and maintenance of the facility.
33. Self-explanatory.
34. Self-explanatory.
35. Self-explanatory.

**APPLICANT ACKNOWLEDGEMENT AND SIGNATURE**

To be signed by the authorized representative of the Applicant per resolution.

**\*Cross-reference any attached documents to its corresponding item number in the application\***

**MAIL COMPLETED APPLICATION TO:**

Division of Boating and Waterways  
Loan and Grant Financial Services  
Attn: Joe Dux, Project Manager  
One Capitol Mall, Suite 410  
Sacramento, California 95814